# U.S. ENVIRONMENTAL PROTECTION AGENCY

## Assistance Amendment

| ASSISTANCE ID NO. | | | DATE OF AWARD |
|---|---|---|---|
| PRG | DOC ID | AMEND# | OCT 15 2004 |
| X - | 97419201 | - 1 | |
| TYPE OF ACTION: No Cost Amendment | | | MAILING DATE: OCT 15 2004 |
| PAYMENT METHOD: Advance | | | ACH# |

**RECIPIENT TYPE:**
County

**Send Payment Request to:**
Financial Management Office

**RECIPIENT:**
Leon County Board of Commissioners
301 South Monroe Street
Tallahassee, FL 32301
**EIN:** 59-6000708

**PAYEE:**
Leon County Board of Commissioners
301 South Monroe Street
Tallahassee, FL 32301

| PROJECT MANAGER | EPA PROJECT OFFICER | EPA GRANT SPECIALIST |
|---|---|---|
| Don Lanham<br>301 South Monroe Street<br>Tallahassee, FL 32301<br>**E-Mail:**<br>**Phone:** 850-488-9962 | Drew Puffer<br>61 Forsyth Street<br>Atlanta, GA 30303-8960<br>**E-Mail:** puffer.drew@epa.gov<br>**Phone:** 228-688-3913 | Hector Buitrago<br>Grants Management Office<br>**E-Mail:** buitrago.hector@epa.gov<br>**Phone:** 404-562-8397 |

**PROJECT TITLE AND EXPLANATION OF CHANGES**
Leon County Aquifer Protection Project
Time Extension (Amendment); This action approves an EXTENSION of the budget and project periods for the Woodville Recharge Basin Aquifer Protection Study, This extension is necessary due to delays beyond the recipient's control and is the minimal time needed to succesfully complete the project.

| BUDGET PERIOD | PROJECT PERIOD | TOTAL BUDGET PERIOD COST | TOTAL PROJECT PERIOD COST |
|---|---|---|---|
| 10/01/2001 - 09/30/2006 | 10/01/2001 - 09/30/2006 | $299,300.00 | $299,300.00 |

**NOTE: The Agreement must be completed in duplicate and the Original returned to the appropriate Grants Management Office listed below, within 3 calendar weeks after receipt or within any extension of time as may be granted by EPA. Receipt of a written refusal or failure to return the properly executed document within the prescribed time, may result in the withdrawal of the offer by the Agency. Any change to the Agreement by the Recipient subsequent to the document being signed by the EPA Award Official, which the Award Official determines to materially alter the Agreement, shall void the Agreement.**

**OFFER AND ACCEPTANCE**

**The United States, acting by and through the U.S. Environmental Protection Agency (EPA), hereby offers Assistance/Amendment to the Leon County Board of Commissioners for 100.00 % of all approved costs incurred up to and not exceeding $299,300 for the support of approved budget period effort described in application (including all application modifications) cited in the Project Title and Description above, signed 08/10/2001 included herein by reference.**

| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) | AWARD APPROVAL OFFICE |
|---|---|
| ORGANIZATION / ADDRESS | ORGANIZATION / ADDRESS |
| 61 Forsyth Street<br>Atlanta, GA 30303-8960 | U.S. EPA, Region 4<br>Water Management Division<br>61 Forsyth Street<br>Atlanta, GA |

**THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY**

| SIGNATURE OF AWARD OFFICIAL | TYPED NAME AND TITLE | DATE |
|---|---|---|
| | James D. Giattina, Director | OCT 15 2004 |

**This agreement is subject to applicable U.S. Environmental Protection Agency statutory provisions and assistance regulations. In accepting this award or amendment and any payments made pursuant thereto, (1) the undersigned represents that he is duly authorized to act on behalf of the recipient organization, and (2) the recipient agrees (a) that the award is subject to the applicable provisions of 40 CFR Chapter 1, Subchapter B and of the provisions of this agreement (and all attachments), and (b) that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by EPA to have been overpaid will be refunded or credited in full to EPA.**

**BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION**

| SIGNATURE | TYPED NAME AND TITLE | DATE |
|---|---|---|
| | Parwez Alam, County Administrator | 10-28-04 |

# EPA Funding Information

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| FUNDS | FORMER AWARD | THIS ACTION | AMENDED TOTAL |
|---|---|---|---|
| EPA Amount This Action | $ 299,300 | $ | $ 299,300 |
| EPA In-Kind Amount | $ 0 | $ | $ 0 |
| Unexpended Prior Year Balance | $ 0 | $ | $ 0 |
| Other Federal Funds | $ 0 | $ | $ 0 |
| Recipient Contribution | $ 0 | $ | $ 0 |
| State Contribution | $ 0 | $ | $ 0 |
| Local Contribution | $ 0 | $ | $ 0 |
| Other Contribution | $ 0 | $ | $ 0 |
| Allowable Project Cost | $ 299,300 | $ 0 | $ 299,300 |

| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|---|---|---|
| 66.606 - Surveys - Studies - Investigations - Specl | Clean Water Act Section 104(b)(3) | 40 CFR PART 31 |

## Fiscal

| Site Name | DCN | FY | Approp. Code | Budget Organization | PRC | Object Class | Site/Project | Cost Organization | Obligation / Deobligation |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |