LEON COUNTY, FLORIDA
TRAVEL REQUEST REPORT

Traveler's Name/Title: Bob Rackleff — Traveler's Title: Leon County Commissioner

Department Name: BOCC — Division Name:

Destination: Chicago, Illinois SECOND LEG OF TWO-LEG TRIP

Purpose of Trip: Congress for the New Urbanism (CNU) XII Conference

Departure Date: 6/25/2004 Time: 9:00 AM Return Date: 6/27/2004 Time: 5:00 PM

ITEM	Rate	Check if P-Card Used	TOTAL	SUN. 6/27	MON.	Tues.	WED. _/_	THURS. _/_	FRI. 6/25	SAT 6/26
Lodging:			$ 340.00	check out & return					170	170
Meal Allowance for Meals NOT Included in Registration Fee (attach agenda):										
Breakfast Standard or	$6 or ___		$ -							
Lunch Standard or	$9 or ___		$ -							
Dinner Standard or	$16 or ___		$ -							
Per Diem in Lieu of Actual Expense(s) for Meals and Lodging at $21.50 Per Quarter of each Day	$21.50		$ -	$ -	$ -	$ -	$ -	$ -	$ -	$ -
AIRFARE - SECOND LEG (represents half of total airfare)			$ 225.00							
Rental Car - rental fee										
Fuel for Rental or County Owned Vehicle										
Use of Personal Vehicle:										
No. of miles per official DOT mileage map (attach documentation if calculated by other than DOT map)	$0.375									
# of Vicinity Miles at Destination: (Allowable for official business, but must be requested separately)	$0.375									
Reg. Package Includes lodging, airfare and meals			395							
Miscellaneous Expenses:										
Limousine/Taxi Fares										
Public Transportation										
Parking										
Communications -- (only calls/faxes for county related business may be reimbursed)										
Other Miscellaneous Allowed by Policy										
TOTAL ESTIMATED EXPENSES			**$ 960.00**							

Account number(s) to be charged for trip:

Account Number:	Amount:
001 105 5400 511	960
Registration Paid with P-Card	

If a check is requested for an advance or prepayment, complete the following section. (NOTE: The Purchasing Card may also be used for this pupose in lieu of requesting checks.)

Amount	Account Number	Vendor Number	Payable To: Name:	Address:	Mail/Pickup
$500	001 105 54000 511	4888	Bob Rackleff	502 D Hillcrest, Tlh 32308	Pickup
				PLEASE CALL KATE FOR PICKU	

Attach appropriate page from GSA Schedule reflecting specific City rate utilizing. If City traveling to does schedule, the standard rate will apply.

GSA Daily Costs	$31.00	$35.00	$39.00	$43.00	$47.0
Breakfast	$6.00	$7.00	$8.00	$9.00	$9.0
Lunch	$9.00	$11.00	$12.00	$12.00	$14.0
Dinner	$16.00	$17.00	$19.00	$22.00	$24.0

APPROVAL SIGNATURES

Traveler's Signature: Bob Rackleff / KB Date: 5/14/04

Supervisor/Division Director's Signature: _____ Date: _____

Department Director's Signature: _____ Date: _____

County Administrator: _____ Date: _____

TR001OCT12003

For May 25 04 BOCC approval

Attachment # 2
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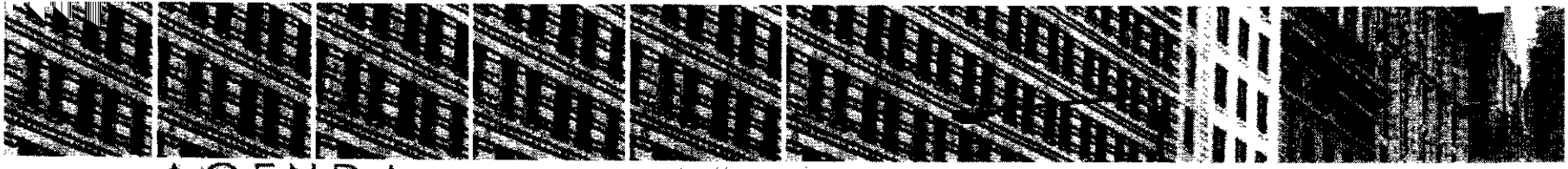


AGENDA

WEDNESDAY June 23

3:00PM – 7:00PM
Congress Registration

THURSDAY June 24

7:30AM – 7:00PM
Congress Registration

Optional Thursday Sessions

NEW URBANISM 101
Free to those registered for the Congress.
9:00AM – 4:00PM

NEW URBANISM 202
Pre-registration and additional fee required for each session (see page 4)

9:00AM – 12:00PM
Concurrent morning sessions

1:00PM – 4:00PM
Concurrent afternoon sessions

4:15PM – 5:45PM
PLENARY SESSION
Charter Amendments

Optional Guided Tours

(see page 9)
Pre-registration and additional fee required.

7:30PM – 11:00PM
Opening Night

7:30PM – 9:00PM
Reception

9:00PM – 10:30PM
Opening Session
Seeds of Prosperity

FRIDAY June 25 ✓

7:30AM – 5:30PM
Congress Registration

8:00AM – 9:30AM
MORNING PLENARY
The Traditional City

9:45AM – 11:15AM
BREAKOUT SESSIONS
Techniques for Traditional Urbanism
Context-Based Thoroughfare Design
The High-Intensity Block:
Parking to Penthouse
New Urbanism on the Prairie:
Design and Development

11:30AM – 1:30PM
TASK FORCE LUNCHES

1:45PM – 3:15PM
AFTERNOON PLENARY
The Modernist City

3:30PM – 5:00PM
BREAKOUT SESSIONS
Working with the Modernist Legacy
Policy into Place:
New Urban Strategies for Smart Growth
TODD: Putting the Design in
Transit-Oriented Development
Stormwater meets Art

5:30PM – 7:00PM
Salons (see page 8)

SATURDAY June 26 ✓

7:30AM – 5:30PM
Congress Registration

8:00AM – 9:30AM
MORNING PLENARY
The Sustainable City

9:45AM – 11:15AM
BREAKOUT SESSIONS
Techniques for Sustainable Urbanism
The Coming Demand:
Preparing for Our Aging Population
Detailing and Developing Town Centers
Getting the Pattern Right:
Laying Out Streets, Blocks, and Lots

11:30AM – 1:30PM
2004 CHARTER AWARDS LUNCHEON
Pre-registration and additional fee required.

1:45PM – 3:45PM
INTENSIVE SESSIONS
Pattern Books: Bringing Urbanism
to Production Building
Developing Marketable Mixed-Income
Neighborhoods
Arguing Myth and Fact: New Urbanists
Confront the Libertarians
From Urban Freeways to Urban Fabric
Coping with the Traditional City

4:00PM – 5:00PM
AFTERNOON PLENARY
Elevated Perspectives
Alex MacLean, aerial photographer extraordinaire, offers provocative images and commentary on historic, contemporary and evolving conditions from the urban center to the rural edge.

7:30PM – 11:30PM
SATURDAY NIGHT PARTY
Additional fee required

SUNDAY June 27 Return

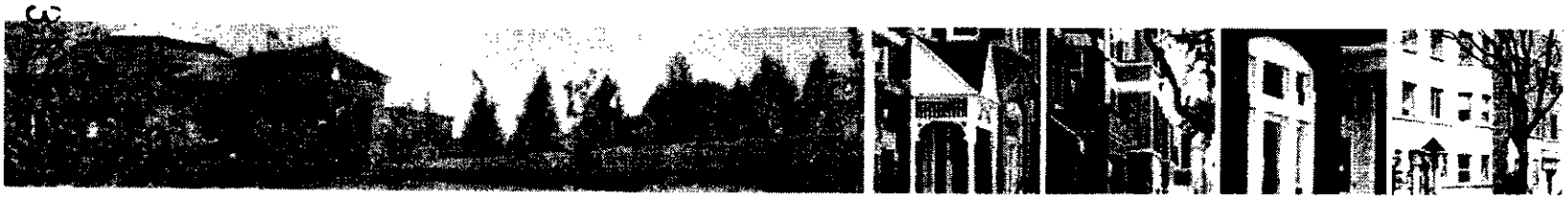
7:30AM – Noon
Congress Registration

9:00AM – 10:30AM
BREAKOUT SESSIONS
Anatomy of New Urbanist Codes
Certifying New Urbanism:
The Path to Quality?
Tutorial on Type: Building Forms
for New Urbanism
Greening the Block in Town and City

10:45AM – 1:00PM
CLOSING PLENARY
The New City Beautiful
Open Mike

Optional Guided Tours

(See page 9)
Pre-registration and additional fee required.



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