

FRANKLIN COUNTY - CIVIL JURY TRIALS - 2025 PICK & GO

APRIL 1 - APRIL 4 - (3 FULL DAYS FOR TRIAL | PICK JURY & GO)

| | CASE NO. | CASE NAME | NOTICE FOR TRIAL | TRIAL ORDER | PRETRIAL CONFERENCE | TUESDAY JURY SELECTION | TRIAL DATE | DAYS | Plaintiff(s) ATTORNEY(S) | Defendant(s) ATTORNEY(S) |
|----|----------|--|------------------|-------------|---------------------|------------------------|------------|------|---|--|
| 1 | 23CA23 | CREW v. CHRISTOPHER | 3/23/23 | 11/9/23 | 3/20/25 | 4/1/25 | 4/1/25 | 4 | James Allen (904) 508-3061; james@jda-law.com | Craig Dennis & Jessica Keeler (850) 422-3345 FDOT; craig@djmflaw.com & jkeeler@djmflaw.com |
| 2 | 23CA19 | WILSON v. PEELER & LAWN AND ORDER OF FLORIDA LLC | 9/13/23 | 12/11/23 | 3/20/25 | 4/1/25 | 4/1/25 | 4 | Carlos Betancourt (786) 761-6600; cbetancourt@forthepeople.com; veronicarivera@forthepeople.com | Rocco Marucci (850) 518-1044; rocco.marucci@csklegal.com; avery.musnuff@csklegal.com Carl Ebanks-Owner PRO SE; info@lawnandorderfl.com |
| 3 | 23CA21 | BOURASSA v. RESORT PROPERTIES; RESORT MAINTENANCE & AMANNS | 9/19/23 | 1/11/24 | 3/20/25 | 4/1/25 | 4/1/25 | 1 | Less McFatter (850) 215-7777; lmcfatter@perry-young.com; iducote@perry-young.com | Jason Peterson for Resort Vacation (850) 434-9200; jpeterson@clarkpartington.com; kgoldsmith@clarkpartington.com Kevin Masteron for Defs Amann (251) 626-0500; keving@mastersonlawgroup.com; nancy@mastersonlawgroup.com Joshua Canton for Resort Maintenance (850) 383-9103; jcanton@conroysimberg.com; eservicetal@conroysimberg.com |
| 4 | 23CA78 | C.H. HARRIS v. SCHOOL BOARD; WINCHESTER | 11/2/23 | 1/11/24 | 3/20/25 | 4/1/25 | 4/1/25 | 4 | Ryan Molaghan (850) 222-2000; ryanm@tallahasseeattorneys.com; meredith@tallahasseeattorneys.com | Bob Harris for Def School Board (850) 222-0720; bharris@lawfla.com; jdean@lawfla.com; ccartstens@lawfla.com; aczernis@lawfla.com Austin Cattani for Def Winchester (850) 222-3533; acattani@penningtonlaw.com; kschrowang@penningtonlaw.com; spicard@penningtonlaw.com |
| 5 | 23CA79 | N.R. MOORE v. SCHOOL BOARD; WINCHESTER | 11/2/23 | 1/11/24 | 3/20/25 | 4/1/25 | 4/1/25 | 4 | Ryan Molaghan (850) 222-2000; ryanm@tallahasseeattorneys.com; meredith@tallahasseeattorneys.com | Bob Harris for Def School Board (850) 222-0720; bharris@lawfla.com; jdean@lawfla.com; ccartstens@lawfla.com; aczernis@lawfla.com Austin Cattani for Def Winchester (850) 222-3533; acattani@penningtonlaw.com; kschrowang@penningtonlaw.com; spicard@penningtonlaw.com |
| 6 | 23CA24 | PARRISH v. MJM CARRABELLE | 5/22/23 | 2/8/24 | 3/20/25 | 4/1/25 | 4/1/25 | 4 | Mark Kupcinkas (905) 398-2722; mkupcinkas@forthepeople.com; lletterle@forthepeople.com | Rocco Marucci & Kendall Wilson (850) 518-1044; rocco.marucci@csklegal.com; kendall.wilson@csklegal.com |
| 7 | 23CA66 | CRUTCHFIELD v. SPEAR LLC & WEAVER | 9/27/23 | 2/8/24 | 3/20/25 | 4/1/25 | 4/1/25 | 4to5 | Clint Wallace (850) 222-7777; cwallace@scottandwallacelaw.com | Joseph Tessitore (407) 841-4141 (for Weaver); jtessitore@morankidd.com Eric Spear - DEF-PRO SE; ericnspearllc@gmail.com; spears@ffbf.com NO phone no. |
| 8 | | | | | 3/20/25 | 4/1/25 | 4/1/25 | | | |
| 9 | | | | | 3/20/25 | 4/1/25 | 4/1/25 | | | |
| 10 | | | | | 3/20/25 | 4/1/25 | 4/1/25 | | | |

FRANKLIN COUNTY - CIVIL JURY TRIALS - 2025 PICK & GO

JULY 29 - AUGUST 1 - (3 FULL DAYS FOR TRIAL | PICK JURY & GO)

| | CASE NO. | CASE NAME | NOTICE FOR TRIAL | TRIAL ORDER | PRETRIAL CONFERENCE | TUESDAY JURY SELECTION | TRIAL DATE | DAYS | Plaintiff(s) ATTORNEY(S) | Defendant(s) ATTORNEY(S) |
|----|----------|-----------|------------------|-------------|---------------------|------------------------|------------|------|--------------------------|--------------------------|
| 1 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 2 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 3 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 4 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 5 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 6 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 7 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 8 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 9 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |
| 10 | | | | | 7/17/25 | 7/29/25 | 7/29/25 | | | |

SEP. 29 - OCT. 3 - (3 FULL DAYS FOR TRIAL | PICK JURY & GO) COURT CLOSED OCT 2 - YOM KIPPUR

| | CASE NO. | CASE NAME | NOTICE FOR TRIAL | TRIAL ORDER | PRETRIAL CONFERENCE | MONDAY JURY SELECTION | TRIAL DATE | DAYS | Plaintiff(s) ATTORNEY(S) | Defendant(s) ATTORNEY(S) |
|----|----------|-----------|------------------|-------------|---------------------|-----------------------|------------|------|--------------------------|--------------------------|
| 1 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 2 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 3 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 4 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 5 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 6 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 7 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 8 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 9 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |
| 10 | | | | | 9/18/25 | 9/29/25 | 9/29/25 | | | |